

**STREET MASTERS
BY – LAWS**

Article I

The name of this Club shall be the STREET MASTERS.

Article II

The period of existence is perpetual.

Article III

The purpose of the Club shall be to promote the recognition, restoration, preservation and safe operation of special interest automobiles.

Article IV

This corporation shall consist of individuals who hold memberships which shall be for a period of one year and shall be renewable upon payment of membership fees to be established by the Board of Directors. The membership fee shall be established by the Board of Directors, payable annually, due the second week of August of each calendar year. "Membership" is defined as an individual or individual and spouse/significant other, as provided, shall entitle one vote per membership.

Article V

All dues-paying members of the STREET MASTERS shall constitute the sole class of members.

Article VI

The Board of Directors shall consist of five members. President, Vice-President, Secretary/Treasurer and two Directors. The two Directors shall serve for two-year terms, elected one per year. The past President shall be an ex-officio member. The President, Vice-President and Secretary/Treasurer shall be elected for one year until their successor shall be elected. The election shall be at the August meeting.

(OVER)

Article VII

Meetings shall be monthly, at a time and place set by the Board of Directors. The Board of Directors shall conduct the business of this Club.

Article VIII

The Board of Directors shall be the Committee of Jurisprudence. A majority vote of the five Directors shall, without recourse, expel any member guilty of any gross violation of safety rules, or any judged to be demeaning of the purpose of this Club.

Article IX

The By-Laws may be amended, altered, or repealed by a 2/3 majority vote of the paid membership, in attendance, at any meeting, either regular or special.

Article X

The address of the Club's registered office is P.O. Box 185, Pierre, SD 57501 and the name of its registered agent at such address is the Club President of Record, as registered with the Secretary of State, State of South Dakota

{By-Laws as Amended September 21, 2020}